Groundwater Committee Meeting

October 26, 2000 Room 1505 1:30-3:00 PM AGENDA

- **1. Complete Review of Draft Table of Contents,** Sections 10.0 to end. (continued from September Meeting) 1:30 2:20
- **2.** Discuss Logistics for Introductory Sections due in November **2000**. 2:20-2:40.
- 3. Update from Committee Members
 - The GIS/mapping project (Jeff Kapellas), 2:40 2:55
 - The DHS Drinking Water Source Assessment and Protection Program (Sarah Raker), 2:55 3:10
 - How do we define a plume? (Tom Mohr), 3:10- 3:25
- 4. Groundwater News